

IT IS ALREADY THERE!

LET "IT" WORK

### Prayer

*I accept Akhanda Paripoorna Para Brahma  
as my MASTER, who has everything with in and  
Fulfil in every thing.*

*I believe, the source and Base of everything  
is showering His grace upon me without dependancy.*

*I am Thankful to my MASTER Akhanda Paripoorna Para  
Brahma who is everything of mine.*

### Telugu Version

సమస్తాన్ని తనలో కలిగివుండి  
సమస్తము నిండి ఉన్న అఖండ  
పరిపూర్ణ పర బ్రహ్మ ను  
నా యజమానిగ స్వీకరిస్తున్నాను  
సర్వధారుడైన నా ప్రభువు  
నిరధారంగ నా పై కృపను  
వర్షిస్తున్నారని విశ్వసిస్తున్నాను  
నా సమస్తానికి ప్రభువు అయిన అఖండ  
పరిపూర్ణ పర బ్రహ్మకు నా  
కృతజ్ఞతలు

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### About the Giridhar Vani Ananda Nandanam

The "Giridhar Vani" who desired to do good to the Entire Universe has arranged Giridhar Vani "**Ananda Nandanam**".

This Ananda Nandanam is at Tedepalli near Vijayawada. Here every Thursdays and Sundays a programme of "**Sathya Varsha**" is being arranged. In this Sathya Varsha Giridhar Vani is making every "**Jeevi**" to know about it's own truths.

What for and why the "**Jeevi**" has taken birth?

1. How to complete that task successfully?
2. What is God?
3. How to enjoy God?
4. How to conduct himself in Samsara Simultaneously while living with God?
5. How to behave in the Society?
6. How to behave in the Society with Love?

Giridhar Vani is Teaching the people without any Sadhana. Lot of such issues related to God are being explained making people to understand clearly. In this "**Sathya Varsha**" many people are becoming wet under the showers of "**Sathya Varsha**" and becoming Fortunate.

The Aim in bringing these truths in the shape of Books is to enable everybody to read them repeatedly and apply them on themselves and derive happiness.

It is desired that everybody while deriving happiness countineuosly will finally get liberation.

Giridhar Vani Ananda Nandanam

## ***Introduction***

*GiridharVani said that, in every 'Jeevi' there is Divinity in the Form of Energy and Tactfulness and that, 'It' should be allowed to work, and also that when that Divinity is working the 'Jeevi' will exist like the Monarch . They said, that the 'Jeevi' is bound to face so many hardships if it doesn't know about this. They told us as to how we should allow the Divinity to work on It's own. In the year 2007, during the 'Dasara' festivals (October 20th, 21st and 22nd) the subject matter told by the GiridharVani has been compiled in this book. Every 'Jeevi' who ever goes through this, will be allowing It's own Divinity to work on It's own and will be Crowned as a "King" without under going any hardship.*



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## LET "IT" WORK IT IS ALREADY THERE!

**That means which has to be allowed to work?**

Human being is a wonder in the creation of God!.

The human being is a rare and unusual creation of the wonderful creator.

God has created the Human being with those qualities similar to those of God's who will be able to stand like Him.

The human being who has been created through the God in the begining, is taking birth again and again based on earthly bond-ages of indebtedness even though he is born again and again his work is not being completed! What is that work? If he tries to know about that to enjoy his capacity. "The human being while living like a human being, enjoys, experiences his own Divinity , Godlyness which are in him and to become himself Unlimited! Will be able to have his Everything in him, to be able to live like a king duly making that which is existing in him, as a slave!

To do this work only, that means, he was created to make his Everything as one and to continuously govern and enjoy his empire which has become one.

Even though he was created to do that job in the beginning, but after coming into the creation, under the influence of many

attractions, weaknesses based on those wordly bondages and those indebtednesses he is taking birth again and again.

But his work is not being completed even as yet. Like this, due to this successive births, the human being is gradually forgetting the issue that even his work has become incomplete.

If this is so, in any Auspicious moment, he will decide for himself to find out as to why he is having the dissatisfaction and tries to find out as to what is the cause for his dissatisfaction, for this he is exploring in a variety of procedures and following. He is seeking protection under so many ways.

The work is not being completed in spite of his toiling and hard work. He is doing, doing, continuously doing but the work is not begin completed, why the goal is not coming even though going in so many ways? Is there the goal at all? Why the result is not coming even after trying in so many ways ? Is there the result at all as such?

In principle, how to complete the work?

These three days discourse is the answer to the doubts you are having!

God has bestowed the sense organs to the human being.

1. Then, should they not be allowed to work ?

If the sense organs are made as a way, they are causing inside so many feelings, ideas and permanent imprints by receiving worldly issues due to many attractions. That means, the sense organs are acting as roots and grasping the useless substance from the creation and they are making the conscious, heart, mind and soul 'Tree' to grow inside. But, even then the work is not being completed.

Forests are growing inside. Through them the darkness is growing but there is no 'light'. The thick forest is growing in the human being where even the crows can't enter, but it is not the Divinity. That means, attraction of the sensual organs, trying in order to achieve them the Jealousy, hatred are growing. If you achieve them, there will be ego. If not dejection despair. Like this so many 'Trees' are growing.

Then, should the sense organs be controlled, prevented ? should they be punished?

How you will taste it. If there are no sense organs, there will not be intensive feeling and experience. Is it not?

In principle can the sense organs be prevented?

They can never be prevented!

It can definitely be said that they can never be prevented!

Why because, the sense organs are given only to taste and experience the joy! Is it not? That means there is the permission of God to the sense organs to enjoy and experience. How can they be obstructed, when they got the permission of God? Since we are not being able to obstruct them, this is only the evidence, therefore that they got the permission of God to enjoy and experience.

2. Therefore, trying to control the sensual organs birth after birth and if you become the "Indrajit". (Indrajit meaning conquerer of sensual organs) what is the greatness in that? Have you taken birth for this purpose only? Is it that you have completed the job already? Is it sure that you will never come to the birth again ? Then, what is to be done hereafter ? Is it that to take shelter under the sense organs and the ways of sense organs ? Is it that to conquer the sense organs ? It is OK that if you become "Indraji" forests will not grow inside. If it is so, is it that lighting" is growing ? No it is not growing, is it not ? Your enthusiasm your Labour, your time, your tactfulness, all are being spent only to conquer the so called sense organs only.. Is it not ?

That means, it is understood that, the sense organs neither they should be controlled nor their shelter to be taken. Is it not ? Then what should be done, means, the sense organs should be given proper direction !

What direction go be given? Who should give the direction?

The sense organs are having the charecter of tasting, enjoying, and experiencing. God Himself has given them the Right to taste, enjoy and experience. Therefore they should not be controlled, since it is their given function only.

If you do like that, it is as if you are swimming opposite to the waves of the River. By saying like this, to take shelter under them, sense organs are not everything. Is it not ? They are like a step only. They are like one step of the stairs to the God's tasteful temple and like a step forward to that destination only. Is it not ?

Our analysis has come at that point and stopped where we have to give proper direction to the sense organs and to remind them of their responsibilities, that means then the sense organs do not either do the work completely.

**OR**

The sense organs don't either stop our work completely.

3. Will the mind do our work ?

The mind should be allowed to do the work ! The mind has the character to incline which ever may be the object it will incline on it like a house fly (Eega). The mind travels very fastly. The mind only has got the ability to travel infinitely.

It is OK. If the mind travels very fastly in the right direction. If It does not travel, are we going to prevent that ? that is its natural character ! How that can be changed ? That means 'its' quality is

that only. Is It not ? It has been created to travel like that infinitely. Is it not ? How can we change it's function?

Can the salt be changed as sweet, can the sugar be changed as salt ?

Alright, if the mind is to be taken into the custody, means it is like attempting to straighten the curved tail of the Dog (Kukkathoka vankara).

How can the human being travel without the mind ?

Travelling, means, analyzing that this is my work, this is not mine " who does the analysis like this ?

That means, we should utilize the function of the mind for our work, proper direction should be given to it.

3. Will the Intellect do our work ? Should it not be allowed to work ?

If there is no intellect, how the wisdom will develop ? During the travel of the mind, the intellect will understand particular issues and take some issues which are required to be taken and will leave the issues which are not required to be taken, thus it should change itself as the wisdom where to adopt those issues which have been taken to be adopted, it should change as the spirit of thinking (Spoorthi).

How can we make the intellect 'steady' which should be changed like this? Changing is the function of the intellect.

With the concentration, how can we prevent the intellect from changing and make it steady ?

Thinking to make the travelling mind and changing intellect "steady" is against the function of the creation. Is it not ?

There should be proper direction to the travelling of the mind, there should be proper understanding on the changing of the intellect.

4. Should the "Chittam" the repeatedly reminding function to be utilized or not ?

In order to remind us repeatedly about our work, we require the "Chittam" function. If that is stopped the "Rememberance" will be diminished. The function of Chittam is to remind us repeatedly.

At the appropriate time it should remind us about our work, the special issues grasped by the intellect in that work. Our work will be completed then only. Is it possible to prevent the function of "Chittam" which should be moulded. By saying like that, if you leave the Chittam free, it will remind us with so many topics.

Therefore, the "Chittam" should be given proper direction.

**OR**

5. Should the Ego be killed ? should it be allowed to work ? Ego (Aham) you yourself only should enjoy.

Duly becoming aware of the entire universe, you yourself only should become "Brahmam" ("Brahmam" means, the Absolute

truth and the Ultimate Energy) who will become "Brahmam" if you kill that Ego . If you allow it to work on its own it takes you to the lowest level. It does not allow you to grow. Without having been grown, it will show you as if you have grown and cheats you.

Therefore the Ego requires proper direction to it.

6. Should the Meditation (Yogam) be increased. By going on increasing your meditation (Yoga) and becoming the supreme Meditator only occupying that highest position, has your work been completed ?

By going on increasing your meditation power and enjoying that energy power, Is it that you do not come to the birth again?

As soon as you have been born as a human being that itself goes to prove that you are fit to become the human being and a devotee (Yogi) By saying like that, doing the meditation is not denied?

It is difficult thing if there is no petrol. Having only the Petrol and if you don't have the vehicle and its wheels, it is also difficult.

Therefore, there should be proper direction to your meditation.

7. should you perform the penance ? (Tapassu)

By doing the penance you will increase your consciousness! For achieving that concentration you will be going on preventing

the functions of your mind and intelligence ! If you think that, with one hand you will prevent the functions of mind and intellect and with the other hand if you push the consciousness forward, is it going to happen like that ?

When It could not be done even with two hands, could it be done with only one hand ? For instance, think for a while that it has happened once. In order to decode the points to you which have been recognized by your conscious you yourself have closed your intelligence. Is it not ? Then who will decode them ? You yourself could not receive what you have grasped then why should you do penance ? you should do the penance, but for achieving what ? Therefore you should know proper direction.

8. Like this, do you have to possess knowledge, to keep all these things in a proper way ? Will it be useful to you, which you have studied yourself, heard your self ? Are you able to understand which and where it has to be applied? Thinking like that, if you don't read, don't study, don't understand, you will be lacking minimum knowledge required, is it not ?

Therefore you should know proper application of the knowledge .

9. For that, do you want Miracles ? Do you want to get the miracles? Nobody will be able to create anything like that, nobody will be able to destroy.

Creation and destruction is beyond our capacity. You will be able to just change the existing one to this side or to the other side.

If you think that it itself is the miracle, except that, it is not the 'Real', Is it not?

The creation of human being by the 'God' who is having all the 'facilities, all the conveniences, paraphernalia is itself, is the 'Miracle; of God ?

10. Then, shall the issues be logically discussed and understood? It is beyond any logic and reasoning, thinking like that, we should not avoid reasoning and logical thinking. The reasoning and logic should be there.

11. Do you want to do the devotion ? If it is done, should it be with form ? or without form ?

If you perform any devotion you will remain as the "Devotee" only, but there will be difference in the taste and experience of the God.

There is a difference in the experience of yours, your own which is in you, instead of enjoying another outside thing other than yours. Saying like that you cannot remain without doing the devotion.

12. Do you want to do Surrenderance ? If you are habituated to be like a slave it is difficult to become the owner, saying like that you can't grow, without seeking, any shelter.

13. Do you want to 'Love'?

If you do something else thinking that it is the 'Love' ? Saying like that if the 'Love' only is abandoned ? You can't have experience without the 'Love'

14. Do you want to know the God ?

If you want to know and understand the God continuously you also will have to go on continuously to know and understand the God, because He is 'Infinite' "Endless" . Is It not?

Like this, whichever is done, we are becoming something, But the work is not being done. If the human being conquers the senses and the sense organs.

He will be "Indrajit"

If the mind is conquered it will be as if the vehicle itself has gone.

If the intelligence is controlled the wisdom will not change as the inspiration (Spoorthi).

If you loose the repetition of the mind and heart (Chittamu). You will have forgetfulness - It will be like a kite which has been cutoff.

If you lose the 'Ego'



It will be as if there is no(wick) filament in the lamp - The lamp without a filament (Wick).

Having the meditation (Yogam) only. He will become as "Yogi" (Yogi means, Union with the God).

By doing penance. He will become "Rishi"

By achieving wisdom. He will become "Gnani" who is having the knowledge.

By possessing 'miracles' - He will become as "magician".

By acting as a Logical reasoning man - He will become a 'Philosopher"

By doing devotion - He will become a devotee -

By doing Surrenderance - He will become a servant

By continuously knowing the God - He will become an explorer

By "Loving | - He is becoming the lover of a craze ' Love'.  
(Moha Prema)

The human being is doing something or the other and becoming something.

The human being should exist like a human being and should be able become "Infinite" duly enjoying and experiencing his own Divinity which is in him.

Then, we are not existing as we are, we are becoming any one thing.

After becoming any one thing we are being stamped either as a "Devotee" or as a "Yogi" or as a "Rishi".

Therefore, if he does anything, due to that "transformation" the human being is not existing as a human being.

The dicease (Tegulu) (pest) has set in in the beginning itself.

Then what to be done ? If we want to be like as we are ?

The paraphernalia we are having - The senses.

The Mind, intellect, repeatetion of mind (Chittam) , Ego;

Awareness, consciousness, like this, all these are the boons given by the God Himself, there fore they need not be controlled nor destroyed. They are flourishing with their specialized characteristics and existing as our servants. Instead of utilizing or controlling any one of them, they should be given freedom to exhibit their own properties. They should be allowed to do their respective jobs quite naturally.

The human being should not interfere in their work.

Then what the human being should do ?

I have come for my job.

My job is to enjoy my own "Divinity"

Which is in me, duly existing as "I am that I am"!

It is enough if this issue is kept in the mind.

All my paraphernalia is my energy and tactfulness only ? They will enhance my luster only. They are only my property, they only will do good to me. All my paraphernalia will come under my energy only, my tactfulness only.

It is enough, if he has this in his mind always. It is enough if the human being does this only one job, to keep this aspect in the mind.

He does not do mad things like, doing research in order to prosses something, trying for that and in that process spoiling his own things by himself.

That recognition itself will enable his (assets) properties to do their own job. If they behave in their respective functions well, then only the job of the human being is done.

The human being is the greatest creation of the God ! because he has been created with such great properties (assets)

It is easier for the human being to allow his assets, which have been given by the God, to do their job properly and utilize them for himself and becoming the God !.

It is said that he is only successful when he utilizes his own assets and grows limitlessly. The success will not come it they are controlled and buried like that without utilizing them.

If he continues to utilize some of them, that human being is becoming something. If It is so, which should be allowed to Work? that Means

The assets given by the God to us, that is, our Army, should be allowed to do their job for themselves we should not interfere in them.

"All our assets are having the consent of God, like a written document given to us. We should remember this"

It is enough if we allow this one recognition to do its work. That recognition itself will make our paraphernalia (Army) to remember their respective tasks and to go in proper directions.

It is very good to hear. But it is very difficult to implement them for ourselves.

Are you feeling so ?

If you want to over come that difficulty, and if you listen and understand the speech of tomorrow and the day after that difficulty will be distanced.

You will be able to know as to which should be allowed to work?

Why it should only be allowed to work ?

2. Why it should be allowed to work ? Yesterday we came to understand as to which should be allowed to work.

Today we shall know as to why they should be allowed to work. The human being should know certain realities, to be able to live comfortably.

Some desire will crop up in the human being, not that, be under control, the caution also comes from the outside. Which should be heard ? if you want to be under control, how it should be ? which way should be followed ? The "Research" starts from there. "There will be disturbance in selecting the routes, there will be doubt whether I am going in a correct way.

The dejection like, whether can I achieve that or not. He will be incapable to Live by abandoning all these things, thinking never to do all this. If you abandon one, another thing, is catching you - If you start searching outside, it is not possible, when you are having the intelligence to control the mind., the wisdom to show the way, the consciences which helps, in you only.

It is not that, you continue to do one thing, and achieve any one thing. There are 18 steps to reach the unit of your own Divinity which is in you only. As every body says, there are 18 steps to reach the Divinity.

If it is so, there are 18 steps, to reach your "Real Divinity", your "Divine Abode".

In them, if you happen to stop any one step, you will not reach the destination. If you neglect even one step, you will have to only

"toil" by flying. Without leaving any step, without stopping on any step, go forward and forward on stepping on every step and leaving every step quickly and like that you will have to "Aim to reach to your Destination".

Those 18 steps are :

5) Senses, 6) Mind 7) Intelligence, 8) Repeatition and (Chittam), 9) Ego, 10) Devotion 11) Penance 12) Yoga 13) Knowledge, 14) Miracle 15) Surrenderance, 16) Love, 17) Awareness 18) Consciousness

Goal : The permanent form of the Bliss, comfort and happiness (Nitya, Sukaikananda Swaropam),

What is the gain if you happen to stop on any one of the steps?

The work will not be complete if any one of the steps only works. All of them should work. You should love your own Divinity. You should have devotion towards that.

With that yoga which had happened to you, your mind should travel.

The intelligence - As a wisdom - from there it should develop as an inspiration (Spoorthi).

The repetition of the mind (Chittam) should make you to remember your own 'Army' in your own inner paraphernalia.

The Ego - (yourself) should exist - When you exist, your wealth, riches, should chase you from your behind.

(Knowledge - learning - Experience).

You should be "Aware" of your everything in you. You should experience that everything as you only. You should have your consciousness which should be able to precisely connect your everything. You should only exist without touching anything.

In your existence like that you should be able to be happy and comfortable always, since the grievance (sorrow) doesn't touch you. If this is to happen, if you loose any one of them or stop at any one of them, this will not occur. That's why that is why, all should work. They should know their proper direction. In order to know that you should remember your "Aim".

3. How they should be allowed to work ? we should be able to allow our force to work on their own quite naturally. Let us know as to how they work on their own quite naturally. If a human being starts a day quite naturally,

[Without suppressing any one, without controlling any one, if he starts, duly remembering his Aim]

His sense organs will accept, accept, accept, the issues which are helpful to him only. In principle, the issues which are helpful to him only will come forward. In case if they are not helpful for the development, the sense organs will give them up (abandon).

They will get that hint through the intellect. The mind continues to travel. It will continue to travel without stopping when the questions are confronted it in its way. Like that it will continue to travel. The intellect will understand the answers to the questions which are confronted in the way. After understanding the issues. Which are only helpful, it will change as the wisdom.

Like that, the issues which have been understood will be given to the mind in the way at the appropriate time and will change as an inspiration.

The Chittam (repetition of the mind) need not carry those issues. After seeing that the inspiration had done the work, Without interference, the Ego does not grow.

Anywhere, or by anybody it is said and it is only the truth that you should have very formal existence without touching any issues and getting any issues touched by you, means, that will be arranged by the above process only.

If the sense organs cross their limits, there is the sword called the intellect.

Your "Aim" which is moving around in the repetition of your 'mind' (chittam) will lay the 'path' for you so that the mind does not cross the limits. Your wisdom will give you the caution, so that the mind does not fall in the 'Pits' enroute.

Your "inspiration" helps you instantaneously, so that you will not look back in your way again you are there. The work is being done in you. It is happening on its own automatically.

Because of that, the "Exertion" of the work or the credit that you have done it will not touch you. Your mind does not accept it. Because of that you don't get "Egoism". You will exist, but without any responsibility .

like this your mind, while travelling continuously in a straight that direction, knows your affairs, your own affairs which happens to be your own. That means the knowledge will be acquired (Prapthi). But not that you acquire knowledge. Whatever the "truths" you are knowing, they will stand behind you as a knowledge.

As long as you happen to know the affairs continuously so long your mind becomes sharp and strong. Capable of doing anything. It exists as "consciousness"

The mind will be there, but the quantity will be less and the quality will be more it picks up the speed further more and becomes the "consciousness".

That means, you will be able to handle any issue at the moment on the spot, without thinking or without any argument.

Your "consciousness" with an higher speed which you also can't catch, glances at the issues and provides you the information continuously.

Then, in that stage, your mind, intellect, sense organs, all of them also will submit to that consciousness. Then, that "consciousness" will run all your properties on a single rope, because it does not have any obstruction on its way.

The negative characters like, hatred, eminity, revenge, jealousy etc., will not be there in you.

Only your "Consciousness" exists,

Your "consciousness" which exists as an existence only that causes the "Love" enthusiasm, excessive happiness to flourish continuously, in you.

You are there!

Your sense organs, mind, intellect, repetition of the mind (Chittam) Ego, knowledge, Love, Experience all are there. That means, they are all there, having the precise connection with your "consciousness" which has a very formal existence, like you also.

The "Consciousness" is having the "Energy and Tactfulness" to be able to maintain them. The work of that "consciousness" will be very swift and quick. There, thinking, application, fruitfulness, all of them will be done at a time.

Since, the thinking planning, application, reasoning, fruitfulness all of them are happening at a time, nothing will touch you then, you will exist as, only the "consciousness", as a mark you

will exist as "existence". But, everything will be done automatically on its own. That means, your "consciousness" only will be doing it.

Then, your 'Army' is said to have been useful to you.

When ever the plan - workout - Result are happening at a time, then the human being does not have desire, fear, dissatisfaction and anxiety,

He will be able to exist comfortably.

Even though, your 'Army' is doing all the work for you, to be able to exist comfortably, you only will be "glorified" as the form of everlasting bliss, comfort and happiness" Is it not?

This should be allowed to work like this. It should be allowed to work quite naturally. In order to allow the work to be done quite naturally, our feelings which we grew in our selves till then, will obstruct them.

Therefore, the 'Love' should be created, in order to be able to go above those feelings. You should 'Love' your own "Divinity" which is in you. You should urge that "Divinity" to make that "Love" to stand in you. Daily you should go on urging.

That "Love" with the flood of Love if it starts towards that "Divinity" the forests which are in you till then, will be destroyed and you will get freshness in you.

Your 'Army' which has become fresh like that, does the work for you quite naturally and will crown you as the "Form of permanent, comfort, Bliss, and happiness." (Nitya Sukhaika Ananda Swaroopam)

Thinking whether God is there? Whom to believe, or not to believe leave all these things. You are there if God is there or not there. You are there. Is it not ?

While that existing yourself, why should you live weepingly?

You can live as a "Form of permanent, comfort, bliss and happiness" Is it not? Why should you have the Agony, whether God is existing or not existing, by accepting by not accepting? You are accepting that you are having like the mind intellect sense organ, Ego etc, Is it not?

"You have belief in them. Let them work" quite naturally.

Remove the abstractions which you have kept on them, to work quite naturally, you even don't know, in principle, as to which abstractions you have kept on them.

Therefore "Love". "Love " your "Divinity" which is in you.

Urge your 'Divinity' to create the 'Love' in you towards "IT".

Then the obstructions will be removed.

Believe your "Army" and become the "Form of permanent comfort, Bliss, and happiness. Then you will know whether 'God' is there or not.

If "He" is there, then you will know who 'He' is?

***Akhanda Paripoorna Para Brahma Ki JAI***

***I am thankful to the***

***Akhanda Paripoorna Para Brahma Giridhar Vani***

***Who is my Master and my everything***

***- Giridhar Vani***

