

Giridharvani Satyavarsha

Printers & Publishers

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Prayer

*I accept Akhanda Paripoorna Para Brahma
as my MASTER, who has everything with in and
Fulfil in every thing.*

*I believe, the source and Base of everything
is showering His grace upon me without dependancy.*

*Iam Thankful to my MASTER Akhanda Paripoorna Para
Brahma who is everything of mine.*

Telugu Version

*"SAMASTAANNI TANALO KALIGIVUNDI
SAMASTAMU NINDI VUNNA AKHANDA
PARIPOORNA PARA BRAHMA NU
NAA YEJAMAANIGAA SWEELARISTHUNNAANU
SARVAADHAARUDAINA NAA PRABHUVU
NIRAADHAARANGAA NAA PAI KRIPANU
VARSHISTUNNAARANI VISWASISTUNNAANU
NAA SAMASTAANIKI PRABHUVU AINA AKHANDA
PARIPOORNA PARA BRAHMA KU NAA
KRITAGNATALU"*

Fore Word

The "Giridhar Vani" who desired to do good to the Entire Universe has arranged Giridhar Vani "**Ananda Nandanam**".

This Ananda Nandanam is at Tedepalli near Vijayawada. Here every Thursdays and Sundays a programme of "**Sathya Varsha**" is being arranged. In this Sathya Varsha Giridhar Vani is making every "**Jeevi**" to know about it's own truths.

What for and why the "**Jeevi**" has taken birth?

1. How to complete that task successfully?
2. What is God?
3. How to enjoy God?
4. How to conduct himself in Samsara Simultaneously while living with God?
5. How to behave in the Society?
6. How to behave in the Society with Love?

Giridhar Vani is Teaching the people without any Sadhana. Lot of such issues related to God are being explained making people to understand clearly. In this "**Sathya Varsha**" many people are becoming wet under the showers of "**Sathya Varsha**" and becoming Fortunate.

The Aim in bringing these truths in the shape of Books is to enable everybody to read them repeatedly and apply them on themselves and derive happiness.

It is desired that everybody while deriving happiness continuously will finally get liberation.

Giridhar Vani Ananda Nandanam

Introduction

Every year The “Adiguru Brahmotsavams” are being celebrated at Giridhar Vani Ananda nandanam, from Ashada Suddha Ekadasi to Bahulavidiya. Like wise in the year 2007 Adiguru Brahmotsavams Giridhar Vani has recognised every “Individual Jeevi” as God. How to experience its own divinity has been explained to each and every Jeevi.

Adiguru Brahmotsavams - 1st day

Who are you?

Who is God?

Have you got any need of God? or not?

If, So, How?

How & Where can you see the God if you need Him?

The Anugraha Bhashanam of Day 1 is the Answer to All the above questions.

God - The source, ultimate source.

The God has created you, but you are created by Him.

You are like child of God since you are created by God if the God is Emperor, you are the Prince.

You got every right, to enjoy each and every pleasure ‘Iswaryams’ to live in this creation, to develop yourself and to act in your own way. Everybody is next to you in this creation.

Why because you are eligible to enjoy.

What is that eligibility means, you are created by God. You are created by God, and you have descended from God and therefore you are “Nothing but God Himself.” You have descended from God, therefore you are nothing but God.

Human being gives birth to human beings only but not other species. Therefore God only will be created from God but none else. Therefore you are God! How? I am again repeating, you came from God therefore you are God!

That is why you are able to see with your eyes, you are able to speak you are able to hear, you are able to think, you are able to cleverly do the work, you are able keep things in your memory, able to forget things, all your limbs are being able to perform their respective functions according to your command.

Since you are God, all your limbs are functioning by submitting to your will or not, Are you telling to digest what you eat, when the mosquito bites, Your hand automatically withdraws, All these things are happening with your knowledge and on your command? or else all the above things are being done by submitting to you and being done with out your interference.

Think Well!

You are able to live even though your limbs are not co-operating with you and also you are able to live without any limb. Even though you are not having legs you are able to live.

Therefore you are

God, Himself!

If not immediately, after thinking well and after thinking logically. Accept, Finally Accept.

Why? shall I tell you the secret?

Have belief that you came from God, and you came through God. Therefore you are God. Since I came from God, and I came through God, I am God. Think whole heartedly, mentally and intelligently, therefore I accept that I am God. after accepting that you are God, the next moment you are relieved from all your Karma

Bandhanas, (bondages). The moment where you are relieved from all your Karma Bandhanas you will experience the Truth you have accepted

Don't yeild to a person who gave birth to you, Don't be foolish and get yourself entangled thinking that you begot children and have to look after them.

You accept that God had created you, your Parents and also your Children. You will be release from the Bondage. After that you will know the truth.

Don't think that if I am God I should be able to see Him. To see Him, Your eyes should be opened, the layers of Bondage closing your eyes should be removed. After the layers of the eyes are removed completely then the eyes are opened and you will be able to see and experience.

Therefore, you first accept that I have taken this birth by coming from and through God. Likewise all human beings, think about and accept then you are released from all bondages at once! Then you are God and all others are the forms of God.

You are actually the God! Then where is the need to search for another God and trying to reach Him. The God is Omniscient, He is every where then why one should search for Him? Where is the need, think once. No need to search for Him. Where there is no search(Anveshana) where , there is no way (Marga) If there is no (Marga) way, there is no practice (Sadhana). If there is no practice(Sadhana) there is no result. Are you thinking that if there is

no result why should you go to Him? You are the fruit My dear child! My fruit. The truth really lies in, when we both enjoy and experience the happiness with each other reciprocally

For you because of Me, and for Me because you, we have Kala, Parapati, Sobha (Brilliance, Influence, Creditability) Then if you say who am I. I am educating you that you are God and you are able to know the truth therefor I am Guru. I am telling you from the beginning that what you are and I have experienced the beginning and experienced the truth in the first instance and in the beginning itself, therefore I am Adi Guru. I have known the truth, I have experienced it and making you to experience, therefore I am paripoornudu. I have taken the names and forms of "**Giridhar Vani**".

Therefore I am Adiguru. I am Paripoorna Para Brahma Giridharvani.

What is the difference between you and Me, since you yourself are telling that we both are God. It is like this, you are God who falls under others attraction. I am God capable of attracting others under My influence. You are God with temptations. I am God without temptations. Even if I have temptations, I can handle them.

But the temptations are handling you. You are under the influence of temptations like Mother, Father, Wife, Husband, Children, Properties, Illegal relationships, Legal contacts, prestieges, honours, I should possess God, merge in Him. I only should possess God, Merge in Him, I am only the God, almost all temptations are handling you.

I got the temptation of seeing My self and created, Handling in My own way.

Therefore you accept Me as Adiguru and take shelter under the names and forms of Giridhar Vani. I have shown you, What you are, you believe Me and accept. Recieve My word and through this word you accept that you have come from there it self as God and get your self released from all bondages.

Do you accept Me as Adiguru? Since I have made you Free of worry and purity of heart through My words?

Be in this state of free of worry and purity of heart. When you think that " I came from God you don't be egoistic and will get dareness.

That is why I am called Adiguru. I can look after without side effects. with this free of worry and purity of heart open your eyes and understand the truth which I told you. Atleast be ready, shall I make you to experience Me as God? or Experience the God? I shall let you know.

Adiguru Brahmotsavams - 2nd day

You have recognised that you are God and accepted, all your bondages have been removed at once. Now you will have a doubt : What should I do now if I am God? Should I be cheerful by standing as God, should I experience the God?

This doubt arises not only for you, even the heighest placed spiritual devotees and the God's incarnations will have this.

I am again proving My self as Adiguru by clarifying that doubt.

I shall declare My self as Paripoorna para Brahma Giridhar Vani again and make you experience My truth.

The Answer for your doubt :-

First you should experience the God by experiencing, experiencing you should be able to stand as God.

As God you should enjoy always. Again you should experience the God one step down.

By doing all this in the end, without having any thing you should become empty.

1. Experience the God.
2. While experiencing the God, you should stand as God.
3. Again experience the God
4. Empty

It is a practical followup given in the Box.

2. While experiencing the God, you should stand as God.



1. Experience the God.



3. Again experience the God

4. Empty

While doing, before and after doing this practical you must be empty.

This is the answer. Some body might have known this answer, But none had experienced this.

The words appear as if you have heard once before but not possible to maintain these words always.

Anybody can be able to stand himself as God or as a devotee he may find joy in God.

Up to now no body was able to maintain both these things at a time.

Even if it is possible to any body they can't maintain "Empty" by practising this.

How to acheive this I will My self educate you.

1. Experience God :- [First Step]

Don't think that I am doing this from my birth. I know how to experience. You only know praying with devotion, worshipping God,

fearing God, depending on God, by being in the wrong notion thinking that you are loving God but really it is an emotional Love, Searching God, desiring to possess God in various higher stages. Every body knows all these ways. If you say that why all these ways are not proper to experience God, I will say that it is not. If you say emphatically that all the above ways are to experience the God only I will say also in the same emphatic way that they are not. why because, I have told you earlier that you should maintain emptiness. But for you that emptiness is not being maintained therefore you are not expensing the God.

I am telling you to observe carefully without coming to your own understanding.

2. By Worshipping God :- I have to do like this, like that and if you are preoccupied means you are enjoying your own work not God.

While worshipping God if you act as if God has taken our your body and swing (Poonakam) it is like you are enjoying delusion.

While worshipping if you say that I have seen those people these people and I have become something it is like enjoying untruth.

While worshipping if you say that I can do miracle and what ever I say it is being done then it is as if you are enjoying which is actually not there. Why because what ever that happens only at the behest of God but not at all on your saying.

If you think to establish your self as great devotee, it is as if you are enjoying your own fame (Glory).

Thus, when you are doing all the above things where you are empty?

Don't say any thing, think anything and handover the burden of worship to Baba and worship with Peace of mind then you are empty.

If you have fear in God you are enjoying fear but you are not empty.

3. If you depend on God, when your work is successful you are happy. If it is not successful you will blame the God that means you are enjoying the service of God but not the God.

In the Act of prayer, In the Act of enjoying your self, In the Act of blaming you are yourself busy but not empty.

By depending on God and maintaining emptiness means you don't think even to do minimum prayer. When you depend on God, why should you pray?

why should you have worry, grief & sorrow?

If you depend on God and really if you depend on God, You can live freely and while living freely you can enjoy the God.

4. You are busy in saying that I have loved God and I have to get loved by God and that somebody being loved by God, thus you are busy but you are not empty.

It is like this, if you love God you love God and enjoy Him lovingly without calculations expecting any returns. I shall tell you the difference between the both.

We will not be busy in loving but we will continue to love and be empty at the same time. I shall tell you the difference between the both.

A Married Girl will beget children and will be busy in looking after her children and their welfare there at in-laws house.

That is, She is busy in loving her children. At the same time that girl is loving her parents.

She is loving her parents by being empty. She is remembering her parents lovingly. In this love there is neither feeling, nor worry, nor sorrow. But she is busy in loving her children.

This is the difference between loving and becoming busy and loving and becoming empty.

When you are loving empty everybody will worship you and finally even God also.

It is taken as you are enjoying God only if you love God by being empty.

5. If you search for God You are enjoying your own sweat but not God. It is impossible to be empty while doing searching. There is an idea to be empty. While searching take shelter under Adiguru Giridhar Vani and hand over your burden of searching to them.

Therefore all the people who are searching God may take shelter under Adiguru Giridhar Vani and enjoy the God by being empty.

6. If you desire to possess any higher spiritual stages you will get only Ash

The God if pleased will bestow on you but you can't get anything by your achievement. This fact is not acceptable to anybody but it is a truth.

If you think that you can achieve this by doing hard work, it is impossible.

Anybody can get emptiness but not to him who has desire, Unless he recognises this.

Therefore, in your act of enjoyment of God these are all errors, present.

If you are able to remove these errors first step will be good.

If not all these, if you want to enjoy God and that too with emptiness you accept and like Adiguru Giridhar Vani and take refuge in them, then your liking will make you to enjoy the God.

How it is means, your liking itself makes you to see Baba

Makes you to listen, it recognises you, does not allow you to forget, makes you experience, Automatically you will get enjoyment you will maintain emptiness.

If you start on your own and want to see Baba, listen to Baba, recognise Baba, Experience baba, you will only be in your own attempts and busy with doubts.

Willingly you like Giridhar Vani as He is Adiguru, He is Omniscient, He is Paripoornudu, He is Nitya Sukhaika Ananda Swaroopudu and he is God, your willingness itself makes you to enjoy the God with emptiness.

If you want to be empty and enjoy the God this is only the way.

There is no other go.

We will be able to achieve this special position in this way only.

You will accomplish this only when you like Adiguru but not otherwise.

Going to prove that my experience is only correct, condemning others, by attempting to correct others, if you do all these things means you are not empty.

If you are not empty you cannot stand as God.

The enjoyment of the reality which you know with emptiness is like this:

In this way the enjoyment of Reality which you know with emptiness means:

You know the truth, others are going in another way if you think that they are doing wrong and hasten to condemn them then you are not empty.

Really if you know the Reality, and if you know the power of Reality, if you experience the truth and have the confidence that truth will be maintained always, you will not be disturbed and will not take up Authority on your own then you will be Empty.

Thus your influence of reality when you are empty will fall on others and they will submit to you with love and affection.

Thus you should be victorious through your reality and enjoy the Real.

Like this in the third stage also: by making others to experience the real you knew.

By enjoying your self the truth you know again enjoy the God maintaining emptiness all through

Nobody even done this previously. It is successful in Giridhar Vani only.

Like this

1. Enjoying the God
2. Standing as God
3. Again enjoying the God

by maintaining empty in all the above positions.

you are the God!
You are the Khajana!
you are the Friend of God!

you are every thing, All in All
 You are Limited (Friend)
 You are unlimited (Lord)
 You are Friend of God.

The Friend is Limited and his experience is limited.

You are Lord meaning the Lord is Unlimited and His Experience is also Unlimited and still He is Existing.

You are that which is still existing.

You are limited

You are unlimited.

Everything is in you !

You are in Every thing! untouched and not touched.

Accept this secret with three attributes of actions, Word, Deed & Action and with full confidence.

Accept this without having any doubt. This is called liking.
 Every thing will be done automatically.
 The clue is this liking only.

How it is?

You try this one day.

I shall tell you how?

Adiguru Brahmotsavams - 3rd day

Enjoying God, standing as God, again enjoying the God in all these stages "Liking" is the only clue.

"Liking the God"

How, when and where you have to like, I shall let you know.

It will get the fruit quickly when you have spontaneous Love without any cause without knowing which is liking, which is crazy love, which is desire and following the wrong track thinking that it is "Liking". It is better you know the real meaning of liking in God's view and it is good you practice it only.

The Liking in the God's view :

Liking means it is feeling only, why because you feel the unseen God and it is nearly the same either. Liking or Love. Therefore Liking is feeling and the definition of Liking Changes according to the feeling of ones own individual.

Therefore don't go in to the definition. Who so ever takes the definition in their own way but the charecterstics of Liking are the same.

The charecterstics of Liking, that too liking God, really Liking are as follows :

The characters of the persons who liked are as follows.
 They don't want any Return!

They don't think that they should be Loved by God again!

They don't have any types of feeling towards them who are Loved!

They don't have any Aim to get themselves Loved. Why because the Real Liking and the Real Love does not think of troubling whom they Loved.

Not only this, the Real Love will have confidence at its tail end. It is blind Confidence. It will not see whether they are being Loved by God or not.

It will believe that I am being Loved. As such it does not have any special belief. But if there is no anxiety that I should be Loved, it amounts to having belief that I am being loved.

Another characteristic of Real Liking (Love) :

If you really like, their every movement, every Liking, every deed, every word will not go beyond your knowledge. That means they will not go without your observation. You need not specially observe, recognize or memorize them. You need not make them stand in your eyes, that itself stands automatically. That means if you really like the God His every movement automatically comes under your observation. God automatically stands in your memory by Himself.

The Liking will not allow you to do any attempts.

If you are still trying for anything or trying to get anything that means still you have not fully Liked Him.

There is no fear in real liking. You will have free movement with Him. This free movement will not in any way hinder the dignity of the Liked, that means your liking will mark the boundry for your Behaviour.

Your liking it self will control your behaviour and does not allow any disrespectful acts in your Liking or free movement. That means your Liking itself controls your behaviour

Your controller is your Liking only not the God!

That is why in the Giridhar Vani process the God is not weilding the reigns and driving.

Hither to the Divine incarnations came with specific purposes. They selected and caught hold of one person and achieved their Objective. But under the Giridhar Vani Process your Liking itself will guide you. Thus Real Liking does not allow you to do saadhana (Practice) Automatically it gets you fruit. The Real Liking doesn't allow you to be separated from the liked. It does not allow you to be far away from them.

Therefore it will keep the Liked in itself.

If the God whom it Liked is present in you there is neither search for the God nor there is exertion. It has given you freedom from searching Him.

That Liking is controlling your behavior.

That liking has given you freedom

It is performing two contract works.

The Liking totally thinks to accept the characters of the Liked only. That means it will drop its own characters and accepts the

characters of the Liked. Without your knowledge gradually it drops all your characters and makes you to accept the characters of the Liked! **Changes you totally as that! “I am that I am”!**

In Liking, all your human tendencies gradually being abandoned and will take the characters and forms of God thus you will become Swaswaroopam.

The Liking makes you to get your Swaswaroopam that means the child of God should be like God only and therefore it will make you to attain that.

The Liking makes many things, there is nothing it cannot do.

After your totally becoming God and merging in Him your Liking will protect you from both losing your Identity and becoming something why because your Liking is thinking to make yourself and Liked both of you happy duly making you to exist. Likewise your Liking will make you to exist.

Your Liking will protect your existence. Because of your Liking only you are existing always otherwise your existence will end with your last breath.

Your existence is possible only with your Liking.

Otherwise you will stand as God and become nil, that means you will stand as God and lose your Identity.

But if you Like God and wish to be with Him, this willingness does not allow you to lose your Identity.

Without becoming something you will live Always.

As to how your Liking makes you to exist, like wise it will make your God always conscious. Why because your Liking makes your self and the person you liked Living always. Your Liking makes both of you to Live permanently forever. The characteristic, of persons who are Liking, The greatness of Liking, and the style of Liking have been explained and now you may ask what is this Liking and what is your definition of this Liking.

The Real secret is as follows:

The feeling which is created by Me in you is called Liking.

The Liking which I have created in you only does all these things. It gives so much Result.

The Liking which you have developed on your own can not with stand for long.

Why I am creating Liking for Me in you because I love you and want to get Loved by you. I create Liking for Me in you.

That means if the Liking towards Me to be created in you, you should be liked by Me and Loved by Me. It requires some qualifications.

I shall let you know as to how God Loves you.

If you want to enjoy God. If you want to stand as God and again if you want to enjoy God. If both of you want the person whom you Liked to be with you always, the Liking in you towards Me should be created mainly.

That Liking in you towards Me should be created by Me only. If that is to be created in you, you should be Loved by Me. How is that, I shall let you know tomorrow. Every body come and listen. Since I am telling how to get Loved by God. All of those who are questioning Me from times immemorial, I am telling all those movable and immovable to know the answer, come tomorrow and listen.

Adiguru Brahmotsavams - 4th day

How to be Loved by God? We came to know that every thing depends on the Liking you have towards God that Liking will be created by the God only in you. When means, if God loves you and he will create His Love in you to get Loved by you therefore you should know as to how you will be Loved by God.

1) God is Omniscient as soon as He sees you, He will know all about your chart that means all your ommissions and commisssions will be known by Him and When He knows and sees all your faults, How can He create His Love in you? If it is so, our main aim would be not to do mistakes in our life and we will keep God aside. That means it is not that we should do or not do mistakes.

The clue for that is as follows:

You should not count the mistakes and qualities of your associates. If you so conduct yourself without counting the qualities and mistakes of others, God also will treat you like that. He doesn't care your commisssions and ommissions. Therefore don't try to correct others and count their mistakes. Then God doesn't try to correct you but makes it convinient to love you.

If you ask as to who will correct my mistakes.

When God Himself is loving you, His love keeps you like purified pearl.

2) If God wants to Love you then there should be some little space available in your mind, Intellect, heart, awareness, consciences to keep God and His Love there. Your mind struck up in your affairs,

your intellect struck up in others affairs, the heart will be struck up due to the happiness and worries created by the actions of mind and intellect. The consciousness and awareness will not be there when you are awake, even if they are there they will be struck in God's pursuit, which is empty? Nothing is empty. Then where the Love is to be placed Where God should stand. Therefore maintain emptiness any where.

The clue for that:

3) You recognize yourself that you are God and accept this, hand over your affair to your own Godliness then your mind will relax and become empty.

4) If you recognize that God is the base and support for others, if you accept that God is the Master for everybody, you don't interfere in other's affairs. If it is not there the intellect will be calm and become empty. If the mind and intellect become calm and empty the heart will not react and will become empty.

5) If you accept that you are God, if you accept Giridharvani as Adi Guru, your search for God will stop and the awareness and consciousness become empty. It is ok if any one of them is empty. If all are empty then the work is done at once.

6) God is omniscient. There is meaning for all His actions. After knowing this if you find fault with every act of God and if you start questioning Him. How can he create Love in you? Why you have done this? How you have done this? You should not hurl on Him questions like this. Why you have drawn those people near to

you? Why these people are not drawn near to you? What am I? What about my affair? Why you are neglecting me?

If you ask like this God will not Put His mind on you. That means love does not come, Why because every moment God does for you good only Then why you should criticise Him for that Act. Is it that every thing should be told to you and done? If it is told, it may not be good to you. You know that God is Omniscient and you will glorify Him, and describe Him like that and again you will question Him.

Then doesn't God get disgusted with your conduct? How the Love can come? Therefore, have confidence that God is Omniscient and stop questioning him. Then you will be Loved by Him. He is the Supreme Authority on every thing. It is upto His will to see you or not to see you. Are you able to understand that if it is His will to uplift you or not. If it is so. You will not go into stringent attitude, Severe penance, severe meditation and yoga, renunciation, like stubborn attitude, Why do you do all these things? Stubborn attitude like God should definitely look at me and why you do hatha Yoga? Do you want to blackmail the God? That means by doing something to God are you going to gain something?

7) Those who want to deceive the God, without accepting the truth that He is the Supreme Authority and if He likes us only our upliftment is possible, then How God can love them? If you want to be loved by God, you would recognise Him as the Supreme Authority and

avoid stubbornly attempting to do practice (sadhana). you can't catch the God by doing sadhana penance. That is why God is understood thus, you can neither catch Him nor find Him by doing practice (Sadhana).

When only you recognise that if He is willing on His own to appear before You, then only you can see Him.

8) You are looking forward for God by repeating His name but you are not enjoying Him when He comes forward to meet you. In your view you think that God will appear in Viswaroopam or with Lighting or with a big sound in any form totally misunderstanding Him. But God will appear ordinarily, plain and quite naturally.

How can God Love you when you are not accepting Him when He comes forward to see you. You are doing double action paradoxically by calling Him. God and not accepting Him if He comes forward to see you. How strange is this? God is quite natural. Recognise His arrival and be happy and enjoy. Recognise His naturality and receive it then you will be Loved by him.

9) As soon as He arrives abandon every thing and be with Him, then you will be Loved by Him. You talk that I will abandon every thing as soon as He comes but when actually God comes you will keep the God aside in a corner, like broom stick and you will be in your own works of (samsara) domestic life. You will be in your own happiness. You will ask God to do this job at the first instance and thus get your work done by God. Moreover you will say to God that

"God you will say that I am at your service". Such a supreme God is not there to serve you and get blamed by you. Service by God means you get yourself washed all your impurities by Him.

Allow His divine brightness to occupy fully in you. This is only to be done. But don't bargain with God by asking him like this, "Deva you get down from Your seat and make Me sit on it." God will be flat you are prepared to abandon everything and be with Him as soon as you see Him.

10) By decorating yourself look forward for God, think that He is great. He is there and look forward for Him and call, Look forward for Him and call. Continue to call Him. Even if you don't decorate yourself look forward for Him, He will come and decorate you and feel happy. God never comes, God is not there thinking like this if you look forward for God and if any body questions you that you yourself are God for whom you are looking forward if any body mocks at you or even if your mind questions you, think that He is there and look forward for Him call Him and be there like that. God Loves those people like this definitely. If God comes you will do like this, you will Love God like this and I will worship Him Like this, if you say you will have to prove yourself. You should have that much Love.

Resolve yourself firmly saying that Baba, I will do this I will do that or instead of this you praise Baba saying that you have done Like this Like that then Baba will be happy and loves you.

11) If you say that I will do Like this then stand on your word firmly and show it by doing that. Then Baba loves you only more than anybody else. If you want to be loved by God you should imbibe all these qualities. If you are Like this God Loves you again to be Loved by you. He will create in you Liking towards Him. Then that Liking keeps you in Him, and Him in you.

This is the answer of the God for the entire creation why because every body desires to Love God and get loved by Him. That will happen Like this is the answer!

Main Note :

The Love created by God in you lasts long. If you Love God on your own it will increase to day and diminish tomorrow, day after tomorrow it will cool down. On the fourth day you will say who are you? Therefore if you want God to create Love in you then you should be Loved by Him. If you want to get loved by Him you should behave as above.

Adiguru Brahmotsavams - 5th day
Aseervadam (Benediction)

It is quite natural to get Benediction from the compassionate Giridhar Vani. There is a secret to get that Benediction retained

1) The way in which the “Jeevi” reacts as soon as God has bestowed His blessing. Thinking, what did I do to get this blessing or I have done this Act at that time therefore I got the blessing, The Jeevi assesses like this.

But God has bestowed His blessing on His own basing on His liking.

The Jeevi doesn't recognize the truth that the blessing will come only when God is willing to give otherwise not. It doesn't come by your effort through practice. By that it only goes to conclude that you are not recognising His greatness, Is it not so? Therefore you should recognize the truth always that if God wishes to bestow the blessing on you then only it is possible otherwise it can't be gained by you. Keep this in mind and behave, then the blessing comes to your enjoyment soon.

2) You should not go to prove among your associates that I am blessed by the God. If your associates say yes, you will be delighted, if they say no you will be trying to make them believe. Is it not that you are more particular about your associate's agreement than God's agreement and blessings. You are not having full confidence in the God, Is it not so? For example, if a small boy says to a woman that she is a male does she get agitated to prove that she is fe-

male? Certainly not. Why because she has full confidence that she is a female. This confidence doesn't require others belief. You should have such belief on your God. Then you will not do such acts as if somebody agrees, you agree, otherwise not, Like that. Then your disbelief doesn't come in your way when you want to enjoy the Blessing.

Now you can enjoy the blessings continuously, Non stop.

3) Due to God's blessing we will get peace immediately afterwards. The mind fills with joy, the intellect becomes soft, the nature of the mind becomes stable. The heart becomes pure, The awareness begins to enjoy and the conscience experiences the enjoyment continuously. Due to this you will get peace after peace, happiness after happiness and Experience a type of relaxation.

There is nothing to be done by you and therefore you will feel emptiness. If it is so, when you abandon the enjoyment of God in this relaxation and emptiness gradually you will get ego and carelessness. You will feel it burdensome even to enjoy God in this relaxation thinking that you have achieved something. How horrible it is, that means this relaxation throws us in to delusion. Therefore you be in emptiness and in relaxation and become empty and relax and never give up enjoying the God. As long as you Live you should always enjoy your Guru, your God Giridhar Vani continuously.

4) As soon as we feel and find that we got blessing, we start giving advises and correcting others. You be like this, I got this by being Like this. You should not be Like this, that is why you are not getting the blessing. We talk Like this. But we forget the naked truth that when God wished to give this blessing then only we got them. In

this forget fullness you become egoistic thinking that you are great and you will find only mistakes of others. You should always bear in mind that if God begins to count our omissions and commissions we wouldn't have got the blessing. Therefore don't forget to enjoy your blessing in the act of advising others.

5) After obtaining the Blessing your prayer should be appropriate one. Baba don't you like me, don't you receive me as your child, don't you Love me, don't you be kind towards me, if you pray Like this. Do you know what meaning it conveys? It is as if Baba has not so far received you, accepted you, loved you. Is it not so? then has He given Ashirvadam with out accepting now? He has given the Blessing means He has accepted you as His child and loved you. That means your prayer is not allowing you to accept His Blessing. Then how to Pray? You got the Blessing because God has taken care of all your affairs. Therefore there are nothing you can entrust to Him and pray for. But the prayer only gives precise connection to you and your God. Therefore you should continue to pray.

How should be your prayer means:

Baba I have recognized that my life is there for me to like You and love You only. Be merciful upon me so that I can maintain that recognition forever.

Also pray, that liking and love for God to be created in me by You only and Bless me so that it is retained in me forever.

There is nothing else, nothing else you can ask God except this.

ఆదిగురు బ్రహ్మోత్సవాలలో అలంకరింపబడిన
ఆదిగురు గిరిధర వాణి మండపం



ఆదిగురు బ్రహ్మోత్సవాలలో గురుమా బాబా
భక్తులను ఆశీర్వాదిస్తున్న దృశ్యము



ఆదిగురు బ్రహ్మోత్సవాల సప్తాహ సమాప్త వేడుకలు



ఆదిగురు బ్రహ్మోత్సవాల సప్తాహ సమాప్త వేడుకలు



6) Whenever you are agitated and disturbed in your enjoying the blessing and if you find any difference, don't try to set right by thinking that you have done some thing wrong and searching for it as to where you have committed the mistake. Don't be in the Act of searching the mistake and setting it right. Don't waste time by repenting. As soon as you come to know that there is some mistake committed, then immediatly stop that minute there it self and go to the beginning, that means Blessing of Baba is to be recognised by you. Again receive the Baba's blessing afresh. Be filled with thankfulness because the blessing given to you by Baba is on His own out of Love but not due to your effort. With this happiness beegin the moment once again. Why because you have left holding the hand of God and went forward and there is no use searching there after recognizing your affair. As soon as you Leave Him, He will go and stand in the beginning that is at the starting point. Therefore if you go there only you can get Him, Don't think that by going to the starting point your journey starts from there. If you catch hold of His hand again by going to the starting point your journey starts from where it is stopped but not from the beginning.

Giridhar Vani means The Start!

7) Your God who is both your Guru and deity told you that you are blessed, then only you came to know about it. Is it not so? if you want to enjoy that Blessing fully understanding it and at its complete stage it is possible with your consciousness only. Therefore you should make your consciousness sharp enough to move forward like a dart. The way for that is your Liking. If you Like and Love your God with a single name and form, that Liking itself makes your

consciousness sharper. That Liking itself will be the way for your conciseness that Liking by itself guides your consciousness. If you take shelter under many names and forms, even though they belong to God your Liking will be divided and can't sharpen your consciousness. Therefore, if you Like God with only single name and form, that Liking itself does not allow you to see other sides and takes you to reach your God who is your refuge, makes your blessing fruitful. Even though you are able to understand this, you are not doing this. That is why there is deficiency in you. Therefore follow this clue (secret) at once.

We are talking about Ashirvadam, Ashirvadam so many times, do you know the actual meaning of Ashirvadam? The Aseervadam means continuous connection with Lord! Meaning continuous connection with God. We have to achieve this. If you have continuous connection with God that connection it self makes us to walk and makes us to know about the task a head. It is as if we are with God only even though we are on the Earth or in His abode. When we are having continuous connection with God. That is only the meaning of achieving here and here after. If you think that after leaving this body we will merge with Baba then we will be in Paramthamam. These are not called the blessings after knowing its denfinition, how can we call emanicipation, liberation as Blessing. Blessing means continuous connection with God and therefore so many secrets have been told to make it continuous without any break.

Adiguru Brahmotsavams - 6th day
(Kshama-Kripa)

Forgiveness- Gracefulness

Glorification to the PariPoornaParaBrahma Giridharvani, Adiguru GiridharVani from the time of telling the draw backs that are coming in the way of liking and loving the God, every body recognised their deficiencies. But from that time on words, your feeling of guilt that you have done something wrong, will take you into the grief that grief becomes more and causes another deficiency. It will obstruct and come in the way of Blessing that you are God, which was given to you earlier. Your feeling of guilt shows you as inferior. Therefore you should know what is the meaning of mistake.

How the repentance should be:

The mistake is a mistake whether you have committed it knowingly or unknowingly. But when God has made us know about our mistakes that means he has excused us. Because He had excused us He had told our mistakes. When God is telling us to rectify our mistakes and telling the secrets, it means that we have been excused by Him, similarly we have become worthy for His grace also. When God has made us know about our mistakes we must accept them immediately. After accepting, you should not again grieve by showing so many causes and Pretexts (blames) for your earlier committed mistakes. If you show causes and Pretexts you can't become worthy for God's excuse and grace. Is it not so?

Therefore, when the God is informing us about our mistakes from all these days we should receive them in the following manner.

1) When we accept our mistakes we are worthy of His excuses.

2) When our own mistakes are told to us if we are able to accept them, it means that we are having belief in the God.

Why because, how you can prove that you are having confidence in the opposite person, if you accept what ever they say whether it is positive or negative. Is it not so?

Therefore if we are able to accept the mistakes without any hesitation, it means that we believed.

3) When our mistake is told to us we did not grieve and we have received it without grief, it means that we have no Ego. When we have received it without arguing that because of some reason, the mistake was committed and how it was a mistake? Like that, it means that there is no ego.

Why because when the mistake is told to you it is your ego that feels, it is said to me only, it is said to me only and feels why I have done like this, that means grieving Like that is your Ego only. Is it not so?

Ego means it is not only the arrogant behaviour and non-submissive nature but also ego means your grief for every word told against you. And the feeling of blame which results in grief is definitely the ego. Is it not so?

Therefore without any grief, receive the shortcomings told to you by Me all these days. Then you will become the person who

had given up the ego completely. When there is no ego, it is Me only that shines in you.

4) When I am telling your mistakes, you enjoy yourself the way in which I am receiving you. I am not telling you your mistakes and telling the judgment which is appropriate for those mistakes. That should be done for the final day Really the judgment should be done at the final day, But I have received you as My own thing and that is why I am doing the work every day which should be done when final day comes which is faraway. I am doing it still in a Polished way. What is that polished way means I am telling you the clues to over come the mistakes that means I am making every day a great day, more great day than the day of final judgment. Is it not so?

In that, Enjoy My way in which I am receiving you, so that you will be loved by Me.

5) Don't receive Me as a cruel hearted Master since I have told you about your drawbacks. Receive Me as an Embodiment of Love Who had made you to escape from the punishment which you are going to face on the final day of judgement. See the Love which I am having behind My speech all these days, you will get yourself liberated at once. The list of your ommissions and commissions will be removed.

6) There is no need for Me to see or touch your mistakes. Without touching any thing **"I am that I am"**. Being a Master like that I am putting before you, My Treasure (Khajana), My Research, My Reality, MyTruth. Therefore see to yourself how much My Benevolence (Grace), is being showered on you. Be happy and enjoy.

7) If you repeatedly complain before Me against somebody about their mistakes and try to provoke Me I will have to be strict and I will take back My forgiveness and gracefulness back. I don't have forgiveness and gracefulness on any body. Even now on My own, I wanted to receive you and I have Kshama and Krupa and I am having them. How great I am you understand. Know what I am possessing all that for you. After knowing, see that you don't loose them. If you tell Me to see the mistakes of others I will have to abandon these Kshama and Krupa. I don't again take them back, there is no need for Me to take them back. Do what ever you want with Me, Glorify, worship, be happy if you can. But don't tell Me only about the mistakes of others and ask Me to control them. If you tell, you yourself will be the looser. You will become the person who made Me as a cruel hearted one without Kshama and Krupa.

8) Everybody will say that **"O God your Krupa is Enough for Me"**, for this reason only why because if you have God's krupa, every day will become a polished day compared to the day of judgment. Therefore if you go into the feeling more and more, and if you have grief. I will be unable to see it and thereby I will not disclose your mistakes and clues to overcome them, that means by distancing yourself from My Kshama and Krupa you will be nearer to your final day of judgment and punishment thereafter.

9) I have proved Myself, My Liking and Love by the way in which I have recieved you, by telling you your mistakes and clues to overcome them. By telling you the way in which you have been forgiven. You prove yourself your accetance, Liking and love and receiving

without any grief, without any discussion, without any argument, without any anger.

10) Non - receiving the word of God, not properly understanding it, is only the mistake in God's Perception. The remaining things which you think are not the mistakes in the Perception of God!

Therefore Receive, understand, don't commit mistake.

Adiguru Brahmotsavams -7th day

Adiguru Dakshina (Remuneration)

The Adi Guru Brahmotsavams have come to a close. Since 6 days I am giving you many Boons and many Gifts.

- 1) I have given you credit that you are God.
- 2) I have given you the greatest secret as to how you should enjoy God, How to stand as a God, Again How to enjoy God.
- 3) I have told you the greatest secret that your Liking will get you anything and its Importance while telling so I have told you the greatest secret that it is Me only Who has to create 'that liking' in you.
- 4) I have told you as to how you will be Loved by Me. I told you My willingness as to how you should be. My Mind, My Heart, My Liking, My Disliking, My Displeasure all these. Nobody knows unless I tell them only. There is no need for Me to tell. There is no least responsibility on Me. There is absolutely no bindover on Me even then I am telling.

Merely I wanted to tell, I told.

- 5) I have given you the Blessing and told how to retain it.
- 6) I made you to know about what is a mistake and released you from that. I have made you to get rid of final judgment and punishment. I have done these things. I have done all of them Myself only. I have done all those things by becoming "All in All" by Myself. I have done Myself by becoming 'All in All' means I have become Supreme Authority Myself. I have become as 'Jeevi', as Human Being and

done it. That means. I have Imagined Myself as human being and seen it. Because of that I came to now about the Commissions and Omissions, characteristics and Draw Backs of human being. I came to know them completely. Similarly because I am Myself in the status of Supreme Authority I have told you clues to overcome your mistakes without getting any disgust.

Like that from the stage of the lowest position of a “Jeevi” and that of the Highest Real Existence. I have become Myself both and seen. I have done it, I will be doing it. I have seen the mean position of a “Jeevi”, human being by Imagining Myself as “Jeevi”. Because of this the “Jeevi” has become “God” at that moment. That Real Existence has seen the short comings of the “Jeevi” in its ordinary stage and because of this moment the “Jeevi” has got the credit as God.

After that moment by becoming the ‘Real and Original’ I told you the solutions and clues.

I have love this much, I have all those things, I have done by Myself. Why I am repeatedly telling you that I have done all these things, even if I have done all these things, you have not given any thing to Adhiguru as Guru Dakshina (remuneration).

You have not given this Adhiguru, Guru Dakshina. I am seeing since 6 days I have not received My Guru Dakshina Myself. You are doing many other things, but I have not got My Guru Dakshina (remuneration) which I am looking forward to receive.

What is that, we have already offered, you may say ?

What is that offered?

You may say that we have already offered —— is it so? What you have once offered?

1) You may say, we have offered our mind and intellect is it so? If you give them to Me how can you enjoy and be happy Without them? If you come in front of Me without them it is as good as a blind fellow seeing God, is it not so? Therefore I don't want your mind and intellect which are your eyes. Even then I don't want your mind and intellect which are unsettled. I have received one such settled mind and intellect. That is more than enough for Me with that mind and intellect I am enjoying with love and becoming happy.

2) Have you offered Dhan? You have not offered even one hundredth of which I have given to you. Your package is not cooperating with Me to offer Me even what I have given to you. Then what you will give? And given?

3) You may say I have offered Tan Man Dhan (body, mind and intellect) ? The moment when I stood at the stage of Jeevi and came to know about his practical problems and its difficulties at that moment itself the body of Jeevi has become Mine especially. The body of every (Jeevi) human being has become Mine. Now which Tan (body) you will offer Me especially. I have told about Mind and Dhan above.

4) You may say Baba, I have offered my Liking and Love to you. Those Liking and Love are Mine only, I have created them in you, then are you going to offer Me them only?. If you offer your Liking

and Love to Me how can you enjoy Me, how long you can try?. And how long can you travel in a car when there is no petrol in it.

5) You may say Baba we have offered our heart? I have created the love in your heart only Is it not so? That means that heart is Mine only Is it not so? That means I have taken over your heart without asking you even before you have offered it to Me. Then what will you offer to Me?

6) You may say Baba I have offered my everything to you. In principle, what is there with you if you give me some, you can not pull on and do your job. some you can not give some more I can not take. If there is something good I My self already taken it without your giving to Me.

7) You may say Baba I have offered my worldly affairs and spiritual affairs ? I don't want your worldly affairs since they are the result of your past affairs and you only have to experience them. But I am seeing to it with kindness on you that they do not touch you. Is it not so? I don't want your worldly affairs which you yourself are not touching I am seeing to it that your worldly affairs don't touch you then how can I touch them?, when you are not touching? If you come to your spiritual affairs, the experiences you had gained will they even stand before My secrets? Will they be valid? Then why should I have the invalid coins?

8) You may say I have offered my time? Are you going to offer it to Him who is beyond the time?. Even then are you having your time in your hand? so that you can put it in My hand.

9) You may say that I have Love on Me?

You are questioning Me on the past which has become ruined and over. You are doubting and unable to enjoy your Liking and Love which are making you alive even after Leaving this body. Your Liking and Love are not coming on Me, that means where is life even though you breath? Don't be in the past. You be in My hands. Don't dig the past. You dig My treasure (Khazana) and take away. Don't stuck up in the past. You stuck up in My Love.

How ever great the past might be don't recognise the past. Even though you eat great food, you eat gold, eat the valuable food who never ate before it will come out early in the morning the next day. You will have to leave it, likewise however great your past might be it is equal to the extretion after completion. Don't touch it and don't allow it to touch you.

Similarly even though the past is very frightful you give it up why should you question Me for that? If you dig the past your mistakes will come. Why the past deeds had occurred like that, what is your good there in it, you don't understand, because it happened like that you are like this with Me it may look like harmful to you but if you go deep into it there is your good in it. If you think patiently you will get the good.

I don't have responsibility for your worries which were committed by you on your own accord and which were not liked by

you in the past. Certain deeds were done by Me only to do good for you and make you stand, then why should you question Me as to how and why they happened, and pester Me? You would not be with Me had I not done that deed even though you did not like that. Again I am telling that in the past had it not been happened which deed you did not like, you wouldn't have been with Me, and true relationship between you and Me would not have occurred. How unfortunate is it, if you say that I am unable to enjoy the past because my mind is broken, you will have to cross it by yourself.

Believe in My word and recognise the good done to you in the past and leave the past. You will Love Me if you recognise the good done to you in the past. I will Love you because you have given up the past. There is no use in Living without loving Me nor being loved by Me. There is no salvation after death. Give up the past if you want it to happen. In these Brahmotsavams give up your past for My sake and listen what is said, understand and give it up. Abandon your look which is seeing the past by putting the finger, withdraw that finger, which is in the past. I am not asking for the right hand thumb and removing your future. I am asking you to remove your fingers which are going into the past and I am removing your past by doing so. If you have really Love upon Me give up the past. In the past your good only happened. In the past the deeds occurred due to the influence of your past actions, I moulded them so as to do good to you. I have shown your mistakes as rights. I have shown

your actions as that of My actions and I have done only and asking you to give it up listen and give it up.

I have moulded your past (karmas) actions for your good only and therefore it is easy to you to give up the past for My sake . All of you offer your Dakshina (fees) at once. I am asking this all of you, give at once.

The Adiguru Dakshina which I am asking everybody, who ever gives first they are More Blessed.

Adiguru Brahmotsavams -8th day

You have given Dakshina to Adiguru by giving the past for Adi Guru sake, in connection with AdiGuru Brahmotsavams. If everybody did not offer so far, offer it immediately, why because if God accepts one thing the returns would be **Hundred Times More**, is it not so? The returns will be for them who have offered immediately. Therefore I am reminding you once again before giving the returns. Who ever remain without offering, offer them immediately, if not you will miss the returns. The Adi guru has accepted your guru Dakshina and going to give you **Hundred Times More** in return.

They are:

- 1) By asking you to give up the past, He is giving you the future, what type of future means the comfortable , enjoyable, happy life. Living for the sake of God and by becoming the God Himself by sharing happiness with God only. The Life which Likes and Loves God, that Living is being given by the God who is **Paripurna Adi Guruvu**. That means, because you have given up the past He is giving you the enjoyable, wealthy and prosperous life. **He is giving this future for all of you .**
- 2) Since you have given up the past and the hope given by the AdiGuru you need not see front or back, no burden,

no responsibilities, no thinking, no thinking of its result since there is no work no success or failure, no anxiety, no disturbance, no prayer, nothing is there, nothing is there, nothing is there, **existing one only that is God! You are that!** You got freedom and independence. This is only Emancipation, this is only the Liberation, this is only the Salvation. Those who ever is there, those who had given up the past and accepts the future and hope given by the God, **for all of them they got liberated at once from all Bondages**. Those who ever accepts these words of all these 7 days with Mind, Word and Deed they are liberated and got salvation.

- 3) When you are liberated and got released then you have to enjoy the God. For this you should like the God. You will get the liking or not if I tell you to like. I shall let you know what I am, then automatically you will begin to like Me after listening.
- 4) I am the Real. There is no duplicate to Me. There is nobody like Me.
- 5) I am the Beginning, means I have experienced the beginning. I have experienced that beginning as "I am that I am".

- 6) I am Paripoorna that means I am complete. Pari means again and again I can become **Poornathwam** and can give the same that means from the beginning to ending I can go and can take you.
- 7) I am Giridharvani
- 8) I am the truth.
- 9) I am the permanent
- 10) I am bestower of Ananda
- 11) I am the doer
- 12) I am the Action
- 13) I am the deed.

Since the deed is also Myself, it is not touching you.

- 14) I am enjoying comfort and enjoying happiness for ever Myself.
- 15) I am Omnipotent and All Efficient Myself.
- 16) I am the element of surprise
- 17) The ability and surprise for which you wonder and become spell bound, that is My own.

- 18) Understanding everything crystal clear is My own Ability that means besides seeing with eyes I am able to understand everything without seeing also. I Myself only can do this none else can do this.
- 19) Execution of the work without planning before is My special distinctive procedure. There is nothing which I don't have therefore I don't plan for any thing.
- 20) I need not know anything it comes to My knowledge automatically by itself. Therefore every thing is surrendered to Me. I am the Supreme Authority.
- 21) I got the answer for any of your questions that means I am the Answer itself.
- 22) I am the **Adi Guruvu**.
- 23) The '**Nitya Satya parandhamam**' has become My Own.
- 24) I am the Jeevi itself (Nobody dared to say this they will accept if you say you are God, but they don't dare to accept it if you say you are Jeevi. But I am daringly agreeing that I am Jeevi since I know what is life).
- 25) I am (Nitya Jeevi) Everlasting Jeevi .
- 26) I am the God.

- 27) I am playing drama by making the characteristics of Jeevi surrendering to Me duly taking their help.
- 28) I have won the six attributes that means I am the conquest.
- 29) I am the courage.
- 30) I am the ego because I can utilise My ego if there is necessity therefore I am having My ego like Ak 47 Since I have stabilised My ego I am existing in the Real, I am existing as Real, means I am having the permission and licence to have My ego like Ak 47.
- 31) I am pure.
- 32) I am Possessing everything.
- 33) Everything is in Me.
- 34) That means there are nothing which should be abandoned.
- 35) My record will be suitable to Me. My every action is changing into positive, and automatically removing the mistake from the record because "**Sathyam**" is My servant because of this the sathyam is becoming the margin and maintaining the equanimity without excess or short.

- 36) There are no calculations of since and virtues since the "**Sathyam**" is My servant.
- 37) I need not have wisdom because Sathyam is My servant that means I need not have to work with discrimination because "**Sathyam**" will set things right.
- 38) I am released from all, including the wisdom also.
- 39) The wisdom, the truth, the Real, anything are My servants that means they are working without My Interference My All are serving without touching Me that means I am beyond all.
- 40) All are yielding to Me because I am the Master.
- 41) Even though I am the Master for everything I am not giving orders for getting the things done. The servants are working on their own that means I am the servant.
- 42) I am the Master, I am the Servant.
- 43) I am removing the filth means I am that also.
- 44) Since everything is surrendered to Me I am reacting spontaneously then and there itself quite naturally.
- 45) I am the humour.

- 46) There is nothing that will obstruct Me. The light will be obstructed by the wood. Nothing will be able to stop Me that means I am not the light. The Light is in Me but I am not only the light I can penetrate through anything.
- 47) I am the inner meaning.
- 48) I am the secret.
- 49) The secret Is yielded to Me. I got it to yield.
- 50) I am the khazana.
- 51) The khazana is yielded to Me. I got it to yield.
- 52) That means I am the khazana and the act of getting it yielded also Me only. I got it yielded, that means the doer the deed, and the act if doing is also Me only that means the Meditator, the Meditation and the act of Meditation is Me only.
- 53) I am the way.
- 54) I am the goal.
- 55) I am the result.
- 56) There is nothing which is not withiut Me.

- 57) I can stay at the lowest without any feeling. I can exist without any ego at the highest place also, that means I have no beginning nor ending.
- 58) Even though the khazana is mine I am appearing as if I am depending on you that is your fortune.
- 59) I am able to prove that it is like this by thumping the desk.
- 60) I am the Truth, My fruit is Truth.
- 61) The moral that is all are equal before Me is My own.
- 62) I am the moral and true nature since satyam is My servant.
- 63) The Guruvu and God whom I had taken refuge is Me only. After passing over both of them, "I am that I am" is My experience.
- 64) They have allowed Me to passover them since both My Guruvu, My God, Me Only.
- 65) The wisdom, learning are My lightings.
- 66) The true nature is My ornament the wisdom and learnings are its lightings.

- 67) Every thing is Ornament to Me. Everything gives. Me lustre that means I am fully Decorated with Ornaments.
- 68) I am the Beauty.
- 69) I am the 16 arts.
- 70) My mind is Me only. It has got 4 limbs, intelligence awareness, consiousness. Therefore they are Me only.
- 71) I am the intelligence.
- 72) I am the awareness.
- 73) I am the conscience
- 74) I am the (Athma) soul
- 75) I am the Athma inside the soul. (Antaratma)
- 76) All types of education are yielded to Me because I am that with scholarship.
- 77) Everything is Me only.
- 78) I am the creator since nothing is created without Me therefore I am the creator.
- 79) Iam able to daringly pushing aside everything means I have the experience that "I am that I am"

- 80) I am the Respectful person that means I resepct everybody that means I have experienced as "I am that I am".
- 81) I am the Energy and Liberation.
- 82) I am without Energy, without Strategy.
- 83) I am the Unlimited.
- 84) I know about the Whole Unlimited therefore I am Omniscient.
- 85) I am All and Everything.

This is My Cosmic Form. My **Swaswaroopam**. This is My Roopam which is Mine. I have made you to see this Roopam. This is the gift to you in return to the Gurudakshina which you have offered. If you not only receive and listen My Auspicious Qualities and Holy attributes which I told you with mind word and deed. I will make you to experience My all those Auspicious Qualities and Holy Attributes and My Characters. My **Swaswaroop darsanam** is only a small gift to you in connection with **Adiguru Brahmotsavams**. The desire of God is that everybody should recognise on their own the existance of God. There is very little chance to happen that, why because I should Myself have to tell about Me otherwise you don't know. Even now receive Me with Love. Don't receive the God reluctantly saying 'O' this is only God in a cheaper way. Don't recieve

out of fear. Don't receive for your need. You should be able to accept and receive My Auspicious and Holy Attributes and Good Characters and Qualities with Liking and Love. If you are able to accept, Myself My characters, Khazana for you only. Don't accept for the sake of them. You accept for your sake. Then Myself, My Khazana for you only. When I am publicly telling that I am God don't feel that it will not be good if I don't accept. Really accept and like, you are also Me only, since you have Liked Me. I don't have relationship with you when you don't like.

Don't act as if you are Liking. Be Careful, Sathyam is My Servant.